

2022 Smith County Junior Livestock Show and Scholarship Fund, Inc.

March 30-April 1, 2022

Cross Brand Cowboy Church

GENERAL RULES

1. These rules apply to and should be ready by every exhibitor, parent, and Club/Chapter sponsor. The show reserves to its Board of Directors, the right to construct its own rules and regulations and to determine all matters and differences in regard thereto.
2. All market animals become the sole property of the SCJLS after 3:00 p.m. Thursday, March 31, 2022 if in the sale, but remain the responsibility of the exhibitor(s) until loaded for final disposition. Any and all projects may be used at the discretion of the SCJLS Board after 3:00 p.m. on Thursday, March 31, 2022.
3. All exhibitors must be bona fide 4-H, FCCLA, or FFA/Junior FFA members between the ages of 8 and in the third grade and 19 years of age not yet graduated from high school from the following districts: Arp, Bullard, Chapel Hill, Lindale, Troup, Tyler, Whitehouse, Winona, and any private/home-school in Smith County.
4. All exhibitors must be under the supervision of County Extension Agent, Agricultural Science Teacher, or FCCLA Teacher.
5. All projects must be exhibited and/or shown by their owner and the exhibitor must be present if their project is in the sale. However, exhibitor substitutions may be allowed under certain conditions. In all cases, the SCJLS Board of Directors must approve the exhibitor substitution and will do so only if certain conditions are met.
6. All protests must be presented in writing to the Superintendent of the division. Protests must be submitted within one hour of completion of the last market division show on Thursday, March 31, 2022. The protest must be submitted by the student and Club/Chapter Sponsor to the Superintendent. If the grievance is unresolved, the Superintendent will present the protest to the SCJLS Board of Directors with a non-refundable \$100. The decision of the Board of Directors

shall be final. Any other exhibitor that is affected by the outcome of a dispute will also be required or allowed to follow that ruling without filing a second, redundant dispute.

7. Any animal project is subject to drug testing.
8. All livestock in the Open Division must be registered and confirmed to the Breed Association regulation, except those showing in mixed breed classes. Livestock may be shown when the registration papers are in a farm/ranch name if the papers include the exhibitor's name. Farm, ranch, or family names only will not be included. Open Heifers must be owned by the exhibitor by November 1, 2021. Proof of ownership will be determined by the date of sale listed on the animals' papers.
9. All exhibits will abide by the guidelines in accordance with the Texas Animal Health Commission.
10. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds.
11. The decision of the awarding judge will be final and no appeal shall be considered. Any exhibitor who shows disrespect to or attempts to interfere with the judges during their adjudication shall be promptly excluded from competition. No adults will be allowed in the show ring except judges, clerks, superintendents, ring stewards, ribbon/award presenters, and photographers.
12. All animals must be shown when and in such order as the judges may require.
13. Superintendents will have full and complete charge of all livestock in their respective departments in accordance with the general rules. All animals will be judged on a placing basis.
14. Exhibitors will be required to furnish feed, water, and to attend to their own animals until dismissed by the Superintendent. Unattended animals will be removed from the grounds and all premium money and awards will be forfeited.
15. The Smith County Junior Livestock Show and Scholarship Fund, Inc., its Board of Directors, and all supporting organizations will not be liable for any fire, theft, accident, etc. All concession rights have been reserved.

16. All grooming of animals must be done by the students, parents, family members, Agriculture Science Teachers, Country Extension Agents of the same club/chapter being represented; but, in all instances, the exhibitor should be present.
17. There will be four showmanship classes:
 - a. Peewee Class - 8 years old and under
 - b. Junior Class - 8-13 years of age and in the 3rd grade
 - c. Senior Class - 14 years of age and older as of January 1, 2022
 - i. To be eligible for Showmanship, the exhibitor must have shown the animal at the current year's show, except for Peewee exhibitors, who must borrow/use an animal that has been shown in the current year's show.
 - d. Adult showmanship
18. Exhibitors will be required to clean all trash and/or debris from their stall area at all times during the show and before being dismissed.
19. The act of force feeding and/or force watering is only allowed using a drench gun and only in the cheek of the animal.
20. No breeding animal, home economics, horticulture, photography, or agriculture mechanics projects are to be removed before the approved times.
21. Any animal project is subject to inspection at the owner's pens any time after validation.
22. Fraternization with judges is strictly prohibited before, during, and after the show by managers, parents, contestants, or any representative thereof.
23. All projects EXCEPT Home Economics and Agriculture Mechanics, will be awarded as follows:
 - a. 1st place - Blue Ribbon
 - b. 2nd place - Red Ribbon
 - c. 3rd place - White Ribbon
 - d. All other placings - Green participation ribbon
24. Violation of any rule will result in the inability to show projects.

25. These rules cannot be altered or interpreted except by a majority vote of the Board of Directors.

MARKET DIVISION RULES

1. Smith County Junior Livestock Show and Scholarship Fund, Inc. will comply with all requirements of H.B. 72 concerning eligibility for participation in extracurricular activities. Failure of a student to comply with this requirement will result in disqualification from participating in any Smith County Junior Livestock Show and Scholarship Fund, Inc. Scholastic ineligibility by school prohibits participation by students or projects. All exhibitors must provide an official SCJLS Eligibility Form, signed by the school principal or counselor. These should be turned into the superintendent at the time of weigh-in/check-in at the show.
2. No student/exhibitor may approach a buyer during the sale for any reason except to thank them for purchasing their project.
3. Any unruly or unfit animals and those that cannot meet the weight requirements within each division will be sifted. Exhibitors will be required to furnish feed and to attend to their animal.
4. All animals must be in one family ownership at validation date and must be in single owner's name at the final weigh-in.
5. All sheep, goat, swine, and steers must be State Validated by the Smith County State Validation Committee, at time of validation and remain tagged through distribution. If a tag is lost, notify the appropriate committee chair who may re-tag the animal. Any animal with an altered tag will be disqualified unless a re-tag was approved by the Committee Chair. Tag numbers must be on the entry form at time of entry. Validation, alone, does not serve as the show entry. All entries will be made online and payment as well as W-9 forms must be mailed to the show P.O. Box address by the posted deadline. No faxed or emailed entry forms will be accepted for any entries. ***This rule applies to all species listed.
6. All projects sold, and add-ons, will have an 8% commission taken out. Also, when necessary, additional money will be deducted from checks to compensate for animal shrink.
7. Gifts for buyers will be bought at the discretion of the Board of Directors.

8. Animal disposition options at the Sale of Champions are as follows (buyers options on animals purchased):
 - a. I will take the animal that I have purchased.
 - b. I will donate the market animal project back to SCJLS and Scholarship Fund, Inc.
 - c. I will take the floor amount as a credit to my bill, giving up my ownership of the purchase.
9. Any drugs administered on or to animals must be used in strict accordance with label recommendation. Improper use of any drugs on animals is not condoned and disciplinary action, including the forfeiture of sale money, will be sought against any participants who may be involved in such activity.
10. Smith County Junior Livestock Show is a non-terminal show with a terminal sale. Exhibitors who make the sale with their project(s) have the option to remove their project(s) from the sale order by 3:00 p.m. on Thursday, March 31, 2022. This excludes ALL Grand and Reserve Champion projects that are required to participate in the sale. The exhibitor and either a parent, or Agriculture Science Teacher, County Extension Agent, or FCCLA Teacher must sign a disposition form stating that they are removing their project(s) from the sale and that it will be removed from the grounds by 6:00 p.m. on Thursday, March 31, 2022. No projects may be removed from the sale after 3:00 p.m. on Thursday, March 31, 2022. Once an exhibitor has remove their project(s) from the sale, it cannot be reversed and must be removed from the grounds by 6:00 p.m. on Thursday, March 31, 2022.
11. Exhibitors who do not make the sale with projects have 2 options:
 - a. Remove their projects from the grounds by 6:00 p.m. on Thursday, March 31, 2022, to take it home, or
 - b. Place their livestock project on the "floor trailer", at which time the animal will be sold to the floor buyer at the price provided by the buyer. Exhibitors are responsible for the care and feeding until the animal is taken by the floor buyer.

- c. Agriculture mechanics, home economics, photography, and horticulture projects may place their projects in the Silent Auction on Friday.
12. Check-in and weigh-in for all market animals will be on Wednesday, March 30, 2022. See the show schedule for times. Superintendents will have full and complete charge of all animals in their divisions.
13. Immediately following the Sale of Champions on Friday, April 1, 2022, all exhibitors and participants in the sale need to help with clean up. Also, each exhibitor or a representative of that exhibitor are REQUIRED to load their animal(s) onto the "floor" trailer. The penalty for not doing so shall be \$100 fine which shall be deducted from the exhibitor's sale check.
14. Within each market animal division, horticulture, home economics, photography, and agriculture mechanics divisions, 50% of the projects that are exhibited will be sold. A minimum of 5 projects will be sold per market division.
15. The judge of each show will select the sale order. Numbered tags will be used to place the sale order. The tags will be returned to the show superintendent to enter the exhibitor in the sale in the appropriate order.
16. Exhibitors are limited to two (2) lots in the premium sale with no more than one (1) lot from any single division including poultry (roasters and broilers fall under the same division-poultry), rabbits (single fryer and meat pens fall under the same division-rabbits), and cattle (steers and commercial heifers fall under the same division-cattle).
 - a. If an exhibitor has two (2) entries in the same division they want considered for sale order, after their first entry is selected, the remaining entry must be removed.
 - b. An exhibitor with two (2) grand champions; or two (2) reserve champions; or one (1) grand champion and one (1) reserve champion; in two (2) different divisions must withdraw from any further competition in other market divisions. An exhibitor has the right to pull their project prior to the championship drive disqualifying themselves from the sale of said project.
17. The Sale Order will be as follows:
 1. Grand Champion Steer

2. Grand Champion Commercial Heifer
3. Grand Champion Swine
4. Grand Champion Lamb
5. Grand Champion Goat
6. Grand Champion Meat Pen
7. Grand Champion Fryer
8. Grand Champion Broiler
9. Grand Champion Roaster
10. Grand Champion Agricultural Mechanics Project
11. Grand Champion Horticulture Project
12. Grand Champion Senior Food
13. Grand Champion Junior Food
14. Grand Champion Senior Arts/Crafts
15. Grand Champion Junior Arts/Crafts
16. Grand Champion Senior Photography
17. Grand Champion Junior Photography
18. Reserve Champion Steer
19. Reserve Champion Commercial Heifer
20. Reserve Champion Swine
21. Reserve Champion Lamb
22. Reserve Champion Goat
23. Reserve Champion Meat Pen
24. Reserve Champion Fryer
25. Reserve Champion Broiler
26. Reserve Champion Roaster
27. Reserve Champion Agricultural Mechanics Project
28. Reserve Champion Horticulture Project
29. Reserve Champion Senior Food
30. Reserve Champion Junior Food
31. Reserve Champion Senior Arts/Crafts
32. Reserve Champion Junior Arts/Crafts
33. Reserve Champion Senior Photography
34. Reserve Champion Junior Photography

So on...and so forth until all sale lots are in order.

18. All exhibitors will abide by the guidelines in accordance with the Texas Animal Health Commission.
19. Any exhibitor's project that has received money within a 12 month period from a premium show/sale, or any other market livestock show is ineligible to participate in the Market Division at the Smith County Junior Livestock Show. If he/she does, all money will be forfeited to the Smith County Junior Livestock Show and Scholarship Fund, Inc.
20. No unethical fitting of animals will be allowed (i.e. stomach pumping, airing, and physical alterations, etc.)
21. Each livestock exhibitor will be required to turn in their Quality Counts number on their entry form proving they have taken and passed the exam for their appropriate age group.
22. Any violation of rules by an exhibitor or anyone associated with an exhibitor will result in the exhibitor not showing and market animals will be sold for floor price.

Market Steer Division

Superintendent: Clint Perkins

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one steer, however, only one (1) may be sold in the premium sale.
3. All steers must be slick shorn ($\frac{1}{4}$ inch) except the tail.
4. Classes will be determined by the Division Superintendent after weigh-in.
5. Steers must be dehorned, halter-broken, slick shorn, and able to be led into the ring on show date.
6. A minimum of 1,000 lbs and a maximum of 1,450 lbs will be required (15 lb scale tolerance) will be required at weigh-in.
7. The judge will determine the sale order after Grand and Reserve Champions have been selected.

8. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.

Commercial Heifers

Superintendent: Charlotte Yoder

1. All of the general rules and market rules apply to this division.
2. There will be one (1) class of Commercial Heifers:
 - a. Class 1: Pen of 1 (non-haltered commercial cattle)
3. Exhibitors may enter more than one heifer, however, only one (1) may be sold in the premium sale.
4. All commercial heifers must be present at validation.
5. A signed statement from breeder as to approximate age and date of purchase of the heifers, along with vaccination verification by metal ear tags and tattoo for Brucellosis must be presented at validation.
6. Entries must be owned by the exhibitor as evidenced by a signed form from the seller.
7. All commercial heifers will be tagged at validation. Tag number is the pen number, pen number is judging order. If a tag is lost, the exhibitor must contact the Smith County Junior Livestock Show Board of Directors.
8. All heifers must be dehorned.
9. Any animal judged unworthy or unruly by the Superintendent will not be permitted to show or sale.
10. All commercial heifers must meet minimum weight requirements:
 - a. Minimum weight at validation: 500 lbs.
 - b. Minimum weight at weigh-in of show: 650 lbs.
11. All commercial heifers must be certified bred or certified reproductively sound by a licensed veterinarian.
12. All commercial heifers must be aged by a licensed veterinarian at the time of pregnancy check, and age indicated on the palpation certificate.
13. Open heifers greater than 2 years of age at pregnancy check will be ineligible to show.

14. Any heifer calving prior to check in will be ineligible to show.
15. Exhibitors must be at their pen during judging time. Commercial heifers will be judged and exhibitors will answer questions regarding their project which will count as their interview.
16. Record books must be turned in at the time of weigh-in to be judged. Any exhibitor not turning in a record book will be ineligible to show. The Official SCJLS Commercial Heifer Record Book must include: exhibitor information sheet, heifer purchase information, beginning weights, health care record, ending weights, a 1-page essay, summary expense report, certification by a veterinarian of breeding/reproductive soundness and age, and any pictures they wish to include. There will be an award for the winning record book.
17. Final weights on commercial heifers will be done at check-in by the division Superintendent. This weight will be used to complete gain and financial calculation and must be included in the record book when turned in.
18. Commercial Heifers will show in one age group.
19. The judge's decision is final. The judge will determine the sale order after Grand and Reserve Champions have been selected.
20. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.
21. Commercial Heifer intent forms, record book format, palpation certificates, and breeder verification forms will be posted on the Smith County Junior Livestock Show website.

***Commercial heifers do not have to be purchased within Smith County or be registered.

Market Swine

Superintendent: Michael Van Winkle

1. All of the general rules and market rules apply to this division.
2. Barrows or gilts may be shown.
3. Exhibitors may enter more than one pig, however, only one (1) may be sold in the premium sale.

4. A minimum of 230 lbs and no more than 280 lbs will be required. There will be a scale tolerance of 10 lbs.
5. Classes will be determined by the division Superintendent after weigh-in.
6. No snare will be allowed in the show barn. Excessive use of whips will result in the exhibitor being excused from the show ring after first warning.
7. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.

Market Lambs

Superintendent: Andy Jenkins

1. All of the general rules and market rules apply to this division.
2. Wethers or ewes may be shown.
3. Exhibitors may enter more than one lamb, however, only one (1) may be sold in the premium sale.
4. A minimum weight of 100 lbs at weigh-in will be required. There will be a scale tolerance of 5 lbs.
5. Classes will be determined by the division Superintendent after weigh-in.
6. All lambs must be slick shorn within two weeks prior to weigh-in.
7. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.

Market Goats

Superintendent: Andy Jenkins

1. All of the general rules and market rules apply to this division.
2. Wethers or does may be shown.
3. Exhibitors may enter more than one goat, however, only one (1) may be sold in the premium sale.
4. A minimum weight of 65 lbs at weigh-in will be required. There will be a scale tolerance of 5 lbs.
5. Classes will be determined by the division Superintendent after weigh-in.
6. All goats must be slick shorn within two weeks prior to weigh-in.

7. Tipped-horned animals will be allowed to show (dime-sized or larger).
8. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.

Market Rabbit

Superintendent: Ashlynn Smith

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one meat pen, however, only one (1) may be sold in the premium sale.
3. A pen shall consist of three (3) rabbits of the same breed, age, and weight. Not more than 12 weeks old and a minimum of 3.5 lbs and a maximum of 5.5 lbs each. One-half ounce scale tolerance will be permitted.
4. Rabbits must be owned and on feed by the validation date and will be tattooed on the validation date at validation. Rabbits with tattoos already in place will NOT be validated and will not be allowed to enter the show.
5. Rabbits will be weighed and inspected by the division superintendent prior to show.
6. Exhibitors are responsible for feeding and caring for their rabbits throughout the show and provide feed, and water containers. They are also responsible for their own feed.
7. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
8. Disqualifications include: ear mites, ear canker, sore hocks, buck teeth, and any other obvious disease. Any sick animal will be removed from the show at the discretion of the division superintendent.
9. Any rabbit showing symptoms of any contagious disease at check-in/weigh-in or later in the show will be removed from the show ring by the division superintendent and will not be judged. Entry fees will be forfeited.
10. Each rabbit must be exhibited in its natural condition. Violations will result in having the rabbit disqualified from judging.

Market Fryer

Superintendent: Ashlynn Smith

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one fryer, however, only one (1) may be sold in the premium sale.
3. Rabbits are not to be over 12 weeks of age. A minimum weight of 3.5 lbs and a maximum weight of 5.5 lbs will be required with a one-half ounce scale tolerance.
4. Rabbits must be owned and on feed by the validation date and will be tattooed on the validation date at validation. Rabbits with tattoos already in place will NOT be validated and will not be allowed to enter the show.
5. Rabbits will be weighed and inspected by the division superintendent prior to show.
6. Exhibitors are responsible for feeding and caring for their rabbits throughout the show and provide feed, and water containers. They are also responsible for their own feed.
7. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
8. Disqualifications include: ear mites, ear canker, sore hocks, buck teeth, and any other obvious disease. Any sick animal will be removed from the show at the discretion of the division superintendent.
9. Any rabbit showing symptoms of any contagious disease at check-in/weigh-in or later in the show will be removed from the show ring by the division superintendent and will not be judged. Entry fees will be forfeited.
10. Each rabbit must be exhibited in its natural condition. Violations will result in having the rabbit disqualified from judging.
11. Exhibitors may enter from a meat pen if it does not make the salt or a single rabbit/fryer entry if they have entered the single fryer show.
12. Classes will be broken into the following breed groups:
 - a. Californian
 - b. New Zealand

- c. All Other Breeds (AOB) - Champagne D'Argent, Cinnamon, Creme D'Argent, Palomino, Satin, Rex, American Chinchilla, French Lops, American Sable, Silver Martens, etc.
13. Exhibitors must enter and pay an entry fee prior to the show according to show rules.

Market Roasters

Superintendent: John Yoder

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one roaster, however, only one (1) may be sold in the premium sale.
3. Each entry shall consist of one (1) bird of either sex.
4. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.
5. All chicks must be ordered through the Agricultural Science Teacher, County Extension Agent, or FCCLA Teacher, and payment made to the Smith County Junior Livestock Show on the order date.
 - a. Cost is \$2.00 per bird
 - b. A minimum order of 25 birds is required.
6. Birds will be available for pick up at the Smith County Extension Office on the designated date.
7. All birds will be required to be banded beginning with the 2022 show and each exhibitor and/or their family members must show from their assigned set of banded birds.
8. Exhibitors are responsible for feeding and caring for their roasters throughout the show and provide feed, and water containers. They are also responsible for their own feed.
9. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
10. Only Grade A chickens will be allowed to show. This means bruises and broken wings will be a disqualification from the show.

Market Broilers

Superintendent: John Yoder

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one pen of broilers, however, only one (1) may be sold in the premium sale.
3. Each entry shall consist of three (3) birds of either sex.
4. Any unruly, unfit or diseased animals will not be allowed to show and need to be removed from the show grounds immediately.
5. All chicks must be ordered through the Agricultural Science Teacher, County Extension Agent, or FCCLA Teacher, and payment made to the Smith County Junior Livestock Show on the order date.
 - a. Cost is \$2.00 per bird
 - b. A minimum order of 25 birds is required.
6. Birds will be available for pick up at the Smith County Extension Office on the designated date.
7. All birds will be required to be banded beginning with the 2022 show and each exhibitor and/or their family members must show from their assigned set of banded birds.
8. Exhibitors are responsible for feeding and caring for their roasters throughout the show and provide feed, and water containers. They are also responsible for their own feed.
9. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
10. Only Grade A chickens will be allowed to show. This means bruises and broken wings will be a disqualification from the show.

Agricultural Mechanics

Superintendent: Eric Lowry

1. All of the general rules and market rules apply to this division.
2. All items are to be made under the supervision of an Agriculture Science Teacher or County Extension Agent.
3. Exhibitors may enter more than one project, however, only one (1) may be sold in the premium sale.
4. All projects must be constructed or repaired since the prior year's sale.
5. All items will be displayed at the showgrounds.
6. All projects must be accompanied by a Bill of Materials and Plans. Pictures of construction are optional.
7. Entries must be in place by the designated time.
8. Projects will be divided into two divisions:
 - a. Market - projects to be sold
 - b. Open - projects which will not be sold
9. Sale order will be determined by the judge.
10. There will be a Grand and Reserve Champion High Point Award given to the schools or clubs accumulating the greatest number of points. Each project exhibited receives a certain amount of points based on placing by the judge. The chapter/club with the most points receives the high point award.
 - a. Blue - 135-150 points
 - b. Red - 120-134 points
 - c. White - 120 points and below

Projects will be judged based on the following:

- Construction time and article Value - 50 points
- Workmanship - 40 points
- Sound structural design and balance - 30 points
- Practical utility - 20 points
- Originality of design - 10 points

Showmanship Guidelines for Agricultural Mechanics Show:

Awards will be presented to schools/clubs or individuals who are selected as having presented the best public image by an independent judge. Judging will begin at arrival time and continue until the conclusion of the show.

Considerations will be, but not limited to:

- ~ Appropriate display and presentation of project
- ~ Appropriate display of project plans, bill of materials and photographs
- ~ Housekeeping in project display area
- ~ Appropriate dress
- ~ Conduct, attitude, and participation of students

Project Show Classes:

Class 1: Livestock Equipment (squeeze chutes, feeders, mineral boxes, headgates, etc.)

Class 2: Farm Equipment (mowers, shredders, packers, hay forks, fertilizer distributors, gates, etc.)

Class 3: Recreational Projects (yard tables, swings, BBQ sets, etc.)

Class 4: Woodworking Projects (bookshelves, lamps, tool boxes, show boxes, gun cabinets, chairs, etc.)

Class 5: Farm Electrical Conveniences (brooders, elevators, conveyors, etc.)

Class 6: Trailers - Implement

Class 7: Trailers - Utility

Class 8: Trailers - Stock

Class 9: Shop Equipment (presses, extension cord stands, tables, carts, stands, etc.)

Class 10: Hunting and Sporting Items

Class 11: Structures (greenhouse, utility sheds, etc.)

Class 12: Repaired and Rebuilt Equipment - repairs must be evident and a description of the repair should accompany the entry.

Horticulture

Superintendent: Greg Grant

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one horticulture project, however, only one (1) may be sold in the premium sale.
3. All plants entered in the Horticulture Division must have been in the possession of the exhibitor since February 2022.
4. All plants must be started no earlier than September 1, 2021.
- 5.
6. Plants must be free of insects and disease.
7. To be classified as a "Flowering Plant" it must be in bloom at the time of the show.
8. Plants must be watered prior to entry and maintained during the show.
9. Each project is required to have a label stating: exhibitor name, club/chapter, name of plant, plant care, etc. attached.
10. Exhibitor of the project must be present at the time of judging.

Judging of Horticulture entries will include, but may not be limited to the following:

- ~ Plant and pot of appropriate proportion
- ~ Plant is groomed (broken or blemished leaves removed, with pot and foliage wiped free of soil and dust.)
- ~ Appropriate vigor
- ~ Nutritional deficiency or toxicity
- ~ Use of gaudy ribbons and gadgets
- ~ Must be started from a slip, plug, seed or cutting.

Horticulture Classes:

Class 1: Flowering plants

Class 2: Foliage plants

Class 3: Vegetables (2 flats)

Class 4: Succulents

Class 5: Ornamental Design

Class 6: Other

Home Economics Division
Superintendent: Claudann Jones

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one project, however, only one (1) may be sold in the premium sale.
3. All projects will be accepted during the appropriate check-in times listed on the Smith County Junior Livestock Show schedule on Wednesday, March 30, 2022 and must remain in place for public viewing until 4:00 p.m. on Thursday, March 31, 2022.
4. All Home Economics projects must be picked up by 5:00 p.m. on Thursday, March 31, 2022.
5. Food entries will be accepted Wednesday, March 30 from 3:00-5:00 p.m. at the show grounds. All items must be in a disposable container (purchased round, square, or rectangular cardboard cake boards or box cardboard wrapped in white freezer paper). Purchased paper doilies may be used. Items must be wrapped in see-through plastic wrap or ziploc baggies. Disposable aluminum foil containers will be accepted. No exceptions.
6. Any item deemed not in an appropriate container will not be judged.
7. No perishable items will be allowed - cheesecake, whipped cream, sour cream, etc. Fresh fruit is not allowed as a garnish. No exceptions.
8. Entries will only be accepted during correct entry times, at which time the recipe will be read for appropriateness of ingredients used.
***Superintendent's decision on perishability is final.
9. All food entries not qualifying for the sale will become property of the Smith County Junior Livestock Show. These will be sold to benefit the Smith County Junior Livestock Show Scholarship Fund.
10. Exhibitors who make sale with their Food Division projects will be required to prepare a "fresh" item prior to the sale on Friday, April 1, 2022.
11. Recipes must accompany all food entries. Recipes must be typed or handwritten on a notecard. Please secure all recipes to the food item and

that there is no wording to identify the owner. Two copies of the recipe are needed at check-in.

12. All entries in each division will be divided into three (3) age categories: Peewee (K-2nd), Junior (3rd or 9-13), and Senior (14-19). This will be determined by age as of August 31, 2022.
13. Peewee (Clover Kids) will not be eligible to make sale with their projects and therefore, will not be charged an entry fee. They will receive a green participation ribbon.
14. Exhibit items must have been completed since the prior Smith County Junior Livestock Show.
15. Prize ribbons and points will be awarded as follows:
 - a. Achievement Award - 5 points
 - b. Blue Award - 3 points
 - c. Red Award - 2 points
16. A Grand Champion (15 points) and Reserve Champion (10 points) award will be given for each of the three (3) divisions.
17. A High Point Award will be given to the 4-H Club, FCCLA, or FFA Chapter that accumulates the most points. An "individual" award will be given to the "High Point Individual" (one for Junior and one for Senior).
18. Work on any project can only be done by one (1) exhibitor.
19. Public viewing of projects in the Home Economics Division will begin at approximately 1:00 p.m. on Thursday, March 31, 2022.

Arts & Crafts Division Classes

- A. Art
 1. Paintings
 2. Drawings
 3. Posters
- B. Collections & Models
 1. Collections
 2. Models

3. Kit

C. Fiber Arts

1. Knitting
2. Crochet
3. Macrame
4. Rug Making
5. Weaving

D. Hand Stitchery

1. Needlepoint
2. Embroidery
3. Cross-Stitch
4. Counted Cross-Stitch
5. Hand Quilting
6. Candle-Wicking

E. Clay & Glass

1. Ceramic
2. Plaster
3. Clay
4. Stained Glass
5. Glass Art

F. Novelty Clothing

1. Hand Painted
2. Appliqued - work may be done on ready-made or customer; but construction worksmanship will not be part of the judging process.

G. Wood & Leather

1. Kits
2. Stenciling
3. Hand-carved
4. Wooden accessories

H. Decorating Accessories for the Home Interior

- a. Examples: bedspreads, curtains, kitchen accessories, flower arrangements, wreaths, wall hangings, etc.
- I. Jewelry Making

Food Division

All entries must be in disposable containers as indicated in the Home Economics Division Rules. A recipe card is required with the entry. No perishable items will be permitted.

Classes:

1. Cakes
2. Cookies
3. Candy
4. Bread

**a variation of mixes can be used in preparing a food item, but are not allowable just to cook "as is" which means no box mixes.

Photography

1. Photos should be **matted not framed**. Photos must be 8"x10" in dimension. Matte dimension must be 11"x14".
2. Photos should have the following information on the back of the photograph:
 - a. Location of photo
 - b. Date photo was taken
 - c. Description of enhancements made (Required for altered category.)
3. Photos entered in the Altered category must include a 4"x6" photo of the original photograph.
4. Photography will be judged in three (3) categories:
 - a. Black and White
 - b. Color
 - c. Alterations

5. Slight computer enhanced photos are allowed (such as cropping, trimming, adjusting lighting, and red eye reduction), but substantially altered photographs (such as changing colors, applying design styles, or using computer graphics) must be entered into the "Alteration" category. The superintendent has the right to change photography categories if necessary.
6. All photos must be an original photo taken by the exhibitor between April 2, 2021 and March 30, 2022.
7. Criteria for judging will be based on impact, creativity, technical, composition, subject matter, and storytelling for a possible score of 100 points. Judging sheets will be available for pick up after the results of the show.
 - a. Impact (max points - 15)
 - b. Creativity (max points - 15)
 - c. Technical (max points - 25)
 - d. Composition (max points - 20)
 - e. Subject Matter (max points - 15)
 - f. Storytelling (max points - 10)
8. An overall Grand Champion and Reserve Champion will be chosen in the Photography division. Sale order will be a combination of color, black and white, and altered photographs.

Classes:

1. Color
2. Black & White
3. Altered

OPEN DIVISION

Open Breeding Heifers

Superintendent: Clint Perkins

1. All of the general rules apply to this division.
2. All entries must be signed by the CEA or AST.
3. All heifers must be registered with that breed association and in the name of the exhibitor. Heifers must be owned as of November 1, 2021. Ownership date will be determined by the "Date of Sale" listed on the animal's papers.
4. Registration papers and Health Certificates are **REQUIRED**.

Class 1: 4/1/2021 and after

Class 2: 3/1/2021 to 3/31/2021

Class 3: 2/1/2021 to 2/28/2021

Class 4: 1/1/2021 to 1/31/2021

Class 5: 11/1/2020 to 12/31/2020

Class 6: 9/1/2020 to 10/31/2020

Class 7: 7/1/2020 to 8/31/2020

Class 8: 5/1/2020 to 6/30/2020

Class 9: 3/1/2020 to 4/30/2020

Class 10: 1/1/2020 to 2/28/2020

Class 11: 9/1/2019 to 12/31/2019

5. Heifers will be shown by breed a minimum of 3 present to make a breed. All others will be shown by division: American, British, Exotic.
6. All heifers will be shown "Blow & Go." No adhesive.

Junior Open Rabbit

Superintendent: Ashlynn Smith

1. All of the general rules apply to this division.
2. All entries must be signed by a CEA or AST.

3. Rabbits will be shown by breed with a minimum of five (5) to make a breed. All others with less than five (5) entries in the breed will show in the “All Other Breeds” class and will be shown together.
4. All entries must be owned and cared for by the person entering the show at least 30 days before the show.
5. Disqualifications include: ear canker, sore hocks, buck teeth, and any other obvious disease. Any sick animals will be removed from the show at the discretion of the Division Superintendent.
6. All rabbits must have a legible tattoo number in the left ear (not black marked). Each number must be listed on the entry form.
7. This show will be run under the rules of ARBA. all rabbits will be judged according to the latest revised rules of the ARBA. The judge’s decision will be final.
8. The Smith County Junior Livestock Show is **NOT** a sanctioned ARBA show; therefore, it will not require an ARBA sanctioned judge.

**Public Speaking Division
Superintendent: Dylan Bacon**

Contest Rules:

- All general rules apply to this division.
- All entries are to be made by the AST/CEA or club sponsor through the ShoWorks link on the Smith County Junior Livestock Show website.
- Entry fee: \$20 per division entered.
- Eligibility: The contest is open to students from all schools, but must be members of an FFA, FCCLA, or 4-H club. All contestants must be academically eligible for the competition per regulations from the Texas Education Agency’s “No Pass No Play” rule.
- Participants may participate in more than one division if different speeches are given in each division. A different speech is defined as follows: “All speech material in each manuscript must be entirely different, including the introduction, body, and conclusion, which also includes all facts, figures, quotes, titles, etc.”
- The contest will be divided into two age groups (age as of July 31, 2021):
 - Junior - Ages 8-13
 - Senior - Ages 14-19

Contest Format:

- The contest will be held on Friday, April 1. Time: 9:00 a.m.
- Each Junior Prepared participant's speech should address a topic related to agriculture or agribusiness.
- Each speech shall be no less than six(6) nor more than eight (8) minutes with five(5) minutes additional time allowed for related questions, which shall be asked by the judges.
 - Designated Prepared Public Speaking Divisions:
 - Animal Science
 - Plant Science
 - Natural Resources
 - Agribusiness
 - Agricultural Policy
 - Agriculture Technology and Communications
- Juniors will be divided among available rooms
- Each senior division participant will be placed into one of six preliminary sections based on the topic of their speech.

Dress Attire:

- Business professional attire is strongly recommended and may include FFA Official Dress or Official 4-H attire. Failure to dress appropriately may result in a loss of points.

Time of Speeches:

- Junior Age Division: Each speech shall be a minimum of 5 minutes and a maximum of 8 minutes.
- Senior Age Division: Each speech shall be a minimum of 6 minutes and a maximum of 8 minutes.
- Questions and Answers: A 5-minute question/answer period will follow each speech.
- Deductions: Points will be deducted from both Junior and Senior speakers as follows:
 - Under minimum time - 1 point deducted per second under
 - Over maximum time - 1 point deducted per second over

Props:

- The use of props of any kind is prohibited. Notecards are permitted, but only as a reference tool for the speaker.

Smith County Junior Livestock Show and Scholarship Fund, Inc.

Important Information:

- Website: <https://smithcountyjls.com>
- All entries must be made using the link to ShoWorks on our website.
- Online entries must be submitted by an Agricultural Science Teacher, County Extension Agent, or FCCLA Sponsor.
- Payments must be made using one check or money order per club or chapter.
- All paper entries must be mailed along with payment to:

Smith County Junior Livestock Show

P.O. Box 120191

Tyler, Texas 75712