

\$20
Per Entry

SCJLS Ag Mech Entries

ENTRIES DUE: ONLINE- March 11th

ENTRIES POSTMARKED BY March 18th

Mail to: Smith County Junior Livestock Show
PO Box 120191
Tyler, TX 75712

Name: _____ Birth Date ____/____/____
(Last) (First) (MI)

Mailing Address: _____

City, State, Zip: _____

Parent(s) Name(s): _____ Telephone: _____

FFA Chapter or 4-H Club: _____

FFA Advisor or 4-H Agent: _____

Put a check beside the class that your project(s) will show in & provide a brief description of the project(s).

For a list of example projects that fit into each class, please see the Ag. Mech rules at www.smithcountyjls.com/show-rules

- | | |
|--|---|
| <input type="checkbox"/> Class 1: Livestock Equipment | <input type="checkbox"/> Class 7: Trailers - Utility |
| <input type="checkbox"/> Class 2: Farm Equipment | <input type="checkbox"/> Class 8: Trailers - Stock |
| <input type="checkbox"/> Class 3: Recreational Projects | <input type="checkbox"/> Class 9: Shop Equipment |
| <input type="checkbox"/> Class 4: Woodworking Projects | <input type="checkbox"/> Class 10: Hunting and Sporting Items |
| <input type="checkbox"/> Class 5: Farm Electrical Conveniences | <input type="checkbox"/> Class 11: Structures |
| <input type="checkbox"/> Class 6: Trailers - Implement | <input type="checkbox"/> Class 12: Repaired and Rebuilt Equipment |

Choose One: For Sale Not For Sale (exhibition only division)

Please provide a brief description/sketch of the project:

(If needed, attach an extra sheet of paper)

EXHIBITOR(S) SIGNATURE

PARENT/GUARDIAN SIGNATURE