#### **COMMERCIAL HEIFER RECORD BOOK**

NAME	:	CHA	PTER/CLUB:
CITY: _		ZIP:	
AGE O	N 1/1/2020:		
102 0	14 1/1/2020		
ood	record keeping is ess	sential in every facet of	the beef production industry. The
•		•	nts to the record keeping aspect of
	•	• .	ntion should be given to each
ctio	n of the record book	<b>(</b> .	
*	Contestants will be	required to reweigh Mar	ch 30, 2022 for final weights to be
	included on record		, <b>-</b>
*		•	d books at check-in: March 30, 2022.
*	Record books mus		
		Smith County Junior Live	
			as turned in at validation)
*	o Palpation Fo		encing their acknowledgement that
•		•	ling project was done in accordance
		les of the Smith County J	0 . ,
*		termined based on the fo	
	o Heifer Score	∍: 50%	
	<ul> <li>Record Bool</li> </ul>		
	o Interview: 20	0%	
			ord Book is accurate and truthful t
	•		fication of records to gain a
ompe	etitive edge is morall	ly and ethically wrong a	and negatively impacts the integrity
f the	Smith County Junior	r Livestock Show Comm	nercial Heifer Show.
	tor Signature	Parent Signature	AST/CFA Signature

NAME:	SHOW YEAR:
The purchase of your heifer stattle at time of purchase.	HEIFER PURCHASE should be relative to the prevailing market price of like
Purchase Date:	
Heifer ID (ear tag):	Beginning Weight:
Breed:	
Breeder:	Location:
you fed?	ision to purchase the breed or breed composition of heifer that

DATE	DESCRIPTION	AMOUNT	COST
		TOTAL	

# **HEALTH CARE RECORDS**

In this section, record any vaccinations and veterinary expenses incurred.

DATE	DESCRIPTION	QUANTITY	PRICE PER UNIT	TOTAL COST
			TOTAL:	

# **EXPENSE REPORT**

1.	Initial average cost of heifer	\$
2.	Number of days on feed	
3.	Total pounds of feed fed	
4.	Total pounds of roughage fed	
5.	Total cost of feed & roughage	\$
6.	Pasture rent (must be included)	\$
7.	Total roughage/feed/pasture rent (add lines 5 & 6)	
8.	Cost per day to feed heifer (line 7 divided by line 2)	\$
9.	Average Daily Gain (Total ending weight (sum of all 3) minus total beginning weight (sum of all 3), divided by number days on feed, divided by number of heifers)	lb/day
10.	Veterinary Costs	\$
11.	Other Costs	\$
12.	"Break-even" Cost (lines 1+7+9+10)	\$
13.	Estimated market value of heifer	\$
14.		\$

#### **ESSAY**

#### Write a 500 word essay addressing three of the following topics.

- 1. What one reason influenced your decision to participate in the Commercial Heifer Show?
- 2. Explain one problem that you encountered during the feeding period and how it was solved.
- 3. What has been the most valuable lesson learned from the Commercial Heifer Show program?
- 4. If you were talking to a friend who plans to participate in the Commercial Heifer Show next year, what

adv 5. Wha	ice would you at impact will	give him or he	r? on in the Com	mercial Heifer	Show have o	n your career	plans?

# **2022 COMMERCIAL Heifer Show Palpation Certificate**

Heifer with ear tag#	has been palpated and found to be:
OPEN & REPRODUCTIVELY SOUN	D or <u>BRED</u> and in her 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> TRIMESTER Circle one
Exhibitor Printed Name	Exhibitor Signature
Date	
Veterinarian Printed Name	Veterinarian Signature
Date	

All heifers **MUST** be palpated.

All heifers must be palpated no more than 30 days before the show.