

Smith County Junior Livestock Show Scholarship Application

Postmark Deadline: March 17, 2023

Mail to: SCJLS

Attn: Scholarship Committee

PO BOX 120191

Tyler, TX 75712

Applicants must be graduating high school seniors. Applicants need not major in agriculture to obtain this scholarship but must show in the Smith County Junior Livestock Show the year that they apply for this scholarship. Incomplete applications will not be considered. See standing rules for other requirements and information. If circumstances arise that the recipient cannot enroll in the stated college at the designated time, the scholarship award may not be made.

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

List any FFA, 4-H, or FCCLA leadership achievements or experiences below:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Please list any FFA, FCCLA, or 4-H projects that you have raised, made, or completed. List the project and the year. Also, list where the project was shown or what completed the project.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

13. _____
14. _____
15. _____

List extra-curricular activities that you have participated in:

1. _____
2. _____
3. _____
4. _____
5. _____

Please list any academic achievements/honors that you have received:

1. _____
2. _____
3. _____
4. _____
5. _____

List any leadership positions you have held below:

1. _____
2. _____
3. _____
4. _____
5. _____

List any community achievements

below:

- 1. _____
- 2. _____

- 3. _____
- 4. _____
- 5. _____

What college/colleges and or technical or trade school do you plan to attend? _____

What will be your major? _____

Class Rank: _____ GPA: _____

How many years have you been on the SCJLS Junior Board? _____

Please list any other scholarships that you may have received:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

Will you receive help with your education expenses from parents/guardians? _____

If so, approximately what percent? _____

Please complete this portion of the application if you feel there are any extenuating circumstances that pose financial hardships for you: _____

Applicant's Signature

Date

Advisor's/CEA's Signature

Date

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS COMPLETED APPLICATION:

- ✓ An official copy of your high school transcript.
- ✓ A recent, wallet-sized photograph (for publicity purposes only).